

## Transport for NSW **NSW TRANSPORT ACCESS PROGRAM 3** MOSS VALE STATION MAIN SOUTH LINE 145.180 km TO 145.860 km COVERSHEET AND DRAWING INDEX

| - |
|---|

|                               |              |          |   |                          |         |                   | <b>OFFICI</b>                      | 4L     |  |              |                |    |  |  |  |  |  |
|-------------------------------|--------------|----------|---|--------------------------|---------|-------------------|------------------------------------|--------|--|--------------|----------------|----|--|--|--|--|--|
|                               | SCALE: NTS   |          |   | CLIENT:<br>Transpor      |         |                   |                                    |        | This drawing and the related information have been prepared by, or at the request of, Transport for NSW for a specific purpose and me<br>purpose other than the purpose intended by Transport for NSW.<br>Transport for NSW does not provide any warranties and accepts no liability arising out of the use of this drawing or any of the related in<br>purpose other than the intended purpose. This drawing is protected by copyright and no part of this drawing may be reproduced in any<br>written permission of Transport for NSW. |              |                |    |  |  |  |  |  |
| )1.24                         |              | GOVERNME |   | I I                      | for NSW | DEGNAN            | Member of the Surbana Jurong Group | DESIG  | NED  | JOVER MOISES | <u>25</u>      |    |  |  |  |  |  |
| )9.23<br>)8.23<br>VED<br>DATE |              |          |   |                          | LIVERY  | ,<br>URE DELIVERY | SN                                 | PROJ/  | N CHECK _  | PAUL ROOS PR | 25<br>25<br>25 |    |  |  |  |  |  |
|                               | DESIGN LOT ( | OT CODE: |   | INFRASTRUCTURE AND PLACE |         |                   | HYDR                               | AULICS | APPR   | OVED         | BEN MORRIS     | 25 |  |  |  |  |  |
| 5                             |              |          | 6 |                          |         | 7                 |                                    | 8      |  |              | 9              |    |  |  |  |  |  |

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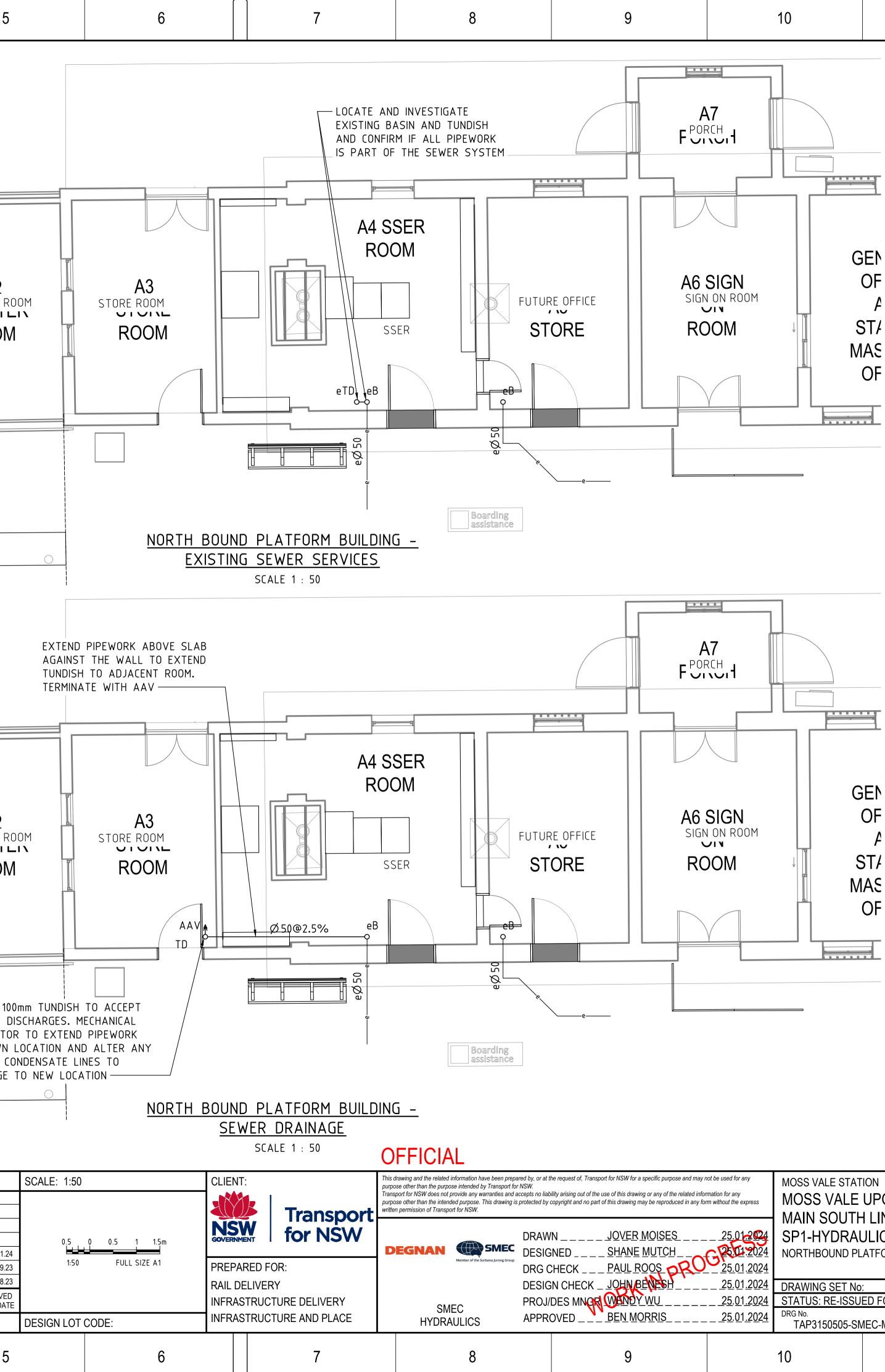
| for any<br>iny<br>he express | MOSS VALE STATION<br>MOSS VALE UPGRADE<br>MAIN SOUTH LINE 145.600km TO 145.860km |                       |                       |          |          |    |  |       |         |            |  |  |  |  |  |
|------------------------------|--|-----------------------|-----------------------|----------|----------|----|--|-------|---------|------------|--|--|--|--|--|
| 01.2024                      | SP1-HYDRAULICS   |                       |                       |          |          |    |  |       |         |            |  |  |  |  |  |
| 01.2024                      | COVER SHEET AND DRAWING INDEX  |                       |                       |          |          |    |  |       |         |            |  |  |  |  |  |
| <u>01.2024</u>               |  |                       |                       |          |          |    |  |       |         | 7280       |  |  |  |  |  |
| <u>01.2024</u>               | DRAWING SET No:  |                       | PART: SHEET: 1 OF 1 / |          |          |    |  |       | A1      | CE1        |  |  |  |  |  |
| <u>01.2024</u>               | STATUS: RE-ISSUI   | ED FOR S60 SUBMISSION | BRID                  | DGE N    | lo:      |    |  | -     | $\odot$ | d by       |  |  |  |  |  |
| <u>01.2024</u>               | DRG No.<br>TAP3150505-SN   | IEC-MVL-HY-DRG-001300 | <sup>REV</sup>        | ver<br>0 | EDMS No. |    |  | AMD N | lo.     | Plotted by |  |  |  |  |  |
|                              | 10   | 11                    |                       |          |          | 12 |  |       |         | -          |  |  |  |  |  |

|   | 1  | 2   | 3   | 4  | 5   | 6   |  | 7                  | 8   |   | 9  | 10  | 11   | 12   |                          |
|---|--|---|---|--|---|---|--|--------------------|---|---|--|---|--|--|--------------------------|
| Г | GENERAL NO   | DTES  |   |  |   |   |  |                    |   |   |  |   |  | 1  |                          |
| A | <ol> <li>ALL DIMEN</li> <li>DIMENSION</li> <li>LEVELS A</li> </ol> | ISIONS ARE SHOWN IN METRES UN<br>IS SHALL NOT BE OBTAINED BY S<br>RE IN METRES, REFERENCED TO A   | CALING DRAWINGS.<br>USTRALIAN HEIGHT DATUM (A.H.D.).  |  | THIS PLAN MUST NOT BE CO<br>FOR ANY PURPOSE OTHER<br>APPROVAL FROM JHA CONS<br>THIS PLAN SHALL BE READ<br>OTHER CONSULTANTS DRAW                                | THAN ORIGINALLY INTENDED<br>ULTING ENGINEERS.<br>IN CONJUNCTION WITH ALL                                    | WITHOUT<br>ARCHITECTURAL                         |                    | SUBMISSIONS AS<br>SERVICES.   | D BY THE VARIOUS<br>S REQUIRED TO FAC   | AUTHORITIES AND P<br>CILITATE THE CONSTR   | REPARE ALL<br>UCTION OF ALL   |  |  | A                        |
|   | OTHERWIS   | Ε.  | ESSED IN METRES UNLESS NOTED<br>I BE MADE AVAILABLE FOR INFORMAT  |  | OTHER WRITTEN INSTRUCTIO<br>REFER TO THE ARCHITECT F<br>ANY WORK.   | NS AS MAY BE ISSUED DUR<br>OR DECISIONS BEFORE PROC   | RING THE COURSE<br>EEDING WITH                   | Ξ.                 |   | IOR TO CONNECTING<br>LICATION PRIOR TO  | TO THE AUTHORITY<br>STARTING WORKS OI  | WATER MAIN &<br>N-SITE.   |  |  |                          |
| в | 7. THESE GE<br>RELATED   | DESIGN PACKAGES.  | TION WITH THE DESIGN REPORT<br>I CONJUNCTION WITH NOTES IN OTHER<br>N WITH THE SPECIFICATIONS AND WITH                                    | 22.  | ALL WORKS TO BE IN ACCO<br>SPECIFICATION, AUTHORITIES<br>AUSTRALIA, AS3500, AS1530<br>CONFIRM LOCATION, SIZE AN<br>TO COMMENCEMENT OF WOR                       | REQUIREMENTS, PLUMBING<br>0, CURRENT NCC & NSW HEA<br>ND LEVELS OF ALL EXISTING                             | CODE OF<br>ALTH DEPT.                            | R                  | <ul> <li>40. ALL DIMENSIONS</li> <li>41. ALL DIMENSIONS<br/>THE WORK. THE<br/>DISCREPANCIES.</li> </ul> | SHALL BE VERIFIE<br>CLIENT SHALL BE   |  | ROCEEDING WITH  |  |  | В                        |
|   | SUCH OTH<br>THE COUR<br>RESOLVE                                    | ER WRITTEN INSTRUCTIONS AS M  | AY BE ISSUED BY THE DESIGNER DURI<br>ERE IS A DISCREPANCY, THIS SHALL B<br>ECIFIC DOCUMENTS SHALL TAKE                                    | ING<br>BE 23.  | DISCONNECT AND REMOVE A<br>AUTHORITIES APPROVAL.<br>LOCATIONS & FIXING OF PIP   | LL EXISTING REDUNDANT SE  |  | 10.11              | 42. THIS DRAWING N<br>CONTRACTS, SPI  | MUST BE READ IN (<br>ECIFICATIONS, REPO   | CONJUNCTION WITH AN<br>ORTS AND DRAWINGS.  |   |  |  |                          |
|   | THE SPEC<br>OF PRACT<br>AUTHORIT                                   | FICATIONS TOGETHER WITH THE I<br>ICE REFERRED TO THEREIN AND T<br>IES WHERE APPLICABLE.   | MANSHIP SHALL BE IN ACCORDANCE V<br>REQUIREMENTS OF ALL RELEVANT COU<br>HE REQUIREMENTS OF ALL STATUTOR                                   | WITH<br>DES<br>RY<br>25.                                 | ALL LOCATIONS & FIXING OF PIP<br>WITH OTHER DESIGN DISCIPL<br>ELECTRICAL AND OTHER SEF<br>ALL LOCATIONS OF EXISTING<br>MEANS OF DIAL BEFORE YOU                 | INES, IE STRUCTURAL, MECH<br>RVICES ENGINEERS.<br>G SERVICES MAINS TO BE CO                                 | IANICAL,<br>ONFIRMED BY                          |                    | WORKS.<br>44. CONTRACTOR SH   | DNEY TRAINS FOR<br>HALL 'DIAL BEFORE  | APPROVAL PRIOR TO<br>YOU DIG' PRIOR TO   | CONSTRUCTION  |  |  |                          |
| С | GUIDELINE<br>CORRIDOF<br>GUIDELINE                                 | S FOLLOWED BY AUSTRALIAN ST<br>, ALL WORK TO BE CARRIED OUT<br>S FOLLOWED BY TFNSW GUIDELIN   | BE CARRIED OUT IN LINE WITH THNSW<br>ANDARDS. OUTSIDE OF THE RAIL<br>N LINE WITH LOCAL COUNIL ENGINEERI<br>IES AND AUSTRALIAN STANDARDS.  | ING 26.  | ALL WORKS TO INCLUDE TE   | STING & INSPECTIONS. OBTA   | AIN REQUIRED                                     |                    | CONDUCT APPRO<br>PRIOR TO EXCA<br>45. CONTRACTOR SH   | OPRIATE DBYD ACT<br>VATION WORKS BEI<br>HALL PROVIDE WOR  |  | ITIES & SERVICES<br>E.<br>ID INSTALLATION   |  |  | С                        |
|   | CONTRAC<br>12. ALL EXIS<br>INVESTIG<br>BY THE C                    | TOR PRIOR TO CONSTRUCTION.<br>TING INFRASTRUCTURE, INCLUDING<br>ATED, POT-HOLED, INSPECTED AN<br>INTRACTOR PRIOR TO THE COMME                                 | S SHALL BE VERIFIED ON SITE BY TH<br>UNDERGROUND SERVICES, ARE TO BE<br>D THEIR CURRENT CONDITION SURVEY<br>NCEMENT OF ANY PROJECT WORKS. | 27.<br>E<br>YED<br>ALL                                   | THE HYDRAULIC CONTRACTO<br>PHOTO BASED INSPECTION A<br>PENETRATIONS THROUGH FIR<br>ARCHITECTURAL DRAWINGS<br>WORKS.   | AND TEST PLANS ESPECIALL<br>RE AND SMOKE WALLS. REFI  | Y FOR SERVICE<br>ER TO                           |                    | DETAILS FOR AF<br>INSTALLATION V  |   | THE COMMENCEMENT   | ΟF  |  |  |                          |
| D | BE MONIT<br>13. ALL EXIS<br>TRUE ANE<br>MARKS A                    | ORED AND ANY ALTERATIONS DO<br>TING PERMANENT SURVEY MARKS<br>CORRECT POSITION AT ALL TIME<br>RE TO BE MAINTAINED DURING THI                                  |   | 28.<br>EIR<br>EY 29.                                     | ALLOW TO CLEAN / FLUSH<br>ALLOW TO SAWCUT/REMOV<br>COMPLETE THE INSTALLATIC<br>COMPLETION.  | E HARD SURFACES AREAS A   | AS REQUIRED TO                                   |                    |   |   |  |   |  |  | D                        |
|   | THE CONT<br>SURVEY I<br>TEMPORA                                    | RACTOR SHALL CARRY OUT ALL<br>1ARK AS NECESSARY DURING THE<br>RY SURVEY MARK BACK TO ITS C  |   | HE 30.   | CHECK EXISTING ELECTRICAL<br>SERVICES. PROVIDE TEMPOR<br>WHICH ARE TO BE CUT, TER   | ARY EARTHING CABLES BET<br>MINATED OR EXTENDED. CO  | WEEN SERVICES                                    |                    |   |   |  |   |  |  |                          |
| E | PROJECT<br>CONSTRU<br>REPRESEI<br>CONFIRM<br>BEEN PRO              | BOUNDARY AS NECESSARY. IF TH<br>TION SURVEY MARKS, THE CONT<br>ITATIVE PRIOR TO UNDERTAKING<br>THAT ALL PARTIES INVOLVED WIT<br>VIDED WITH THE CONSTRUCTION S |   | _'S 31.<br>TLY   | ELECTRICIAN FOR SAFE PROP<br>CONTRACTOR IS TO SET OU<br>APPROVAL FROM STRUCTUR<br>PROVIDE SEPARATE PENETR<br>ADEQUATE FIRE STOPPING.<br>WITH APPROVED FIRE STOP | T & DIMENSION ALL PENETR<br>AL ENGINEER BEFORE WORK<br>ATION FOR EACH SERVICE S<br>ALL PIPE PENETRATIONS SH | COMMENCES.<br>50 AS TO ENSUR<br>IALL BE FITTED   | E                  |   |   |  |   |  |  | E                        |
|   | AND/OR A<br>MUST IMM<br>PRINCIPAI<br>RECTIFY                       | LIGNMENT OF ANY PART OF THE<br>EDIATELY NOTIFY THE PRINCIPAL<br>'S REPRESENTATIVE DIRECTS OT<br>'HE ERROR AT THEIR COST.                                      | IN THE POSITION, LEVEL, DIMENSIONS<br>PROJECT WORKS, THE CONTRACTOR<br>'S REPRESENTATIVE AND, UNLESS TH<br>HERWISE, THE CONTRACTOR MUST   | HE 32.   | WATER, WASTE & GAS PIPE<br>CUPBOARD etc. SHALL BE A<br>OBSTRUCT THE FREE SPACE<br>PERMITS.  | ES LOCATED WITHIN JOINERY<br>ARRANGED IN A MANNER SO  | ′ CABINETS, SINI<br>AS NOT TO                    |                    |   |   |  |   |  |  | r-DRG-001301.dwg         |
| F | (CTMP) ID<br>CONSTRU<br>FOR ACCE<br>SHALL CO<br>APPROVA            | ENTIFYING ALL CONTROL MANAGE<br>TION TASK AND SUBMIT THE CTN<br>PTANCE. NO CIVIL WORKS AND/O<br>MMENCE UNTIL THE CTMP HAS BE<br>L AUTHORITY.                  | 1P TO THE PRINCIPAL'S REPRESENTAT<br>R ASSOCIATED CONSTRUCTION TASKS<br>EN APPROVED BY THE DESIGNATED                                     | 33.<br>TIVE<br>S 34.                                     | PROVIDE FLOW CONTROL TO<br>SCHEDULE.<br>ALL WORK IS TO COMPLY V<br>RELEVANT AUSTRALIAN STA<br>CODE.   | WITH ALL AUTHORITY REQUI  | REMENTS,   | ١                  |   |   |  |   |  |  | : TAP3150505-SMEC-MVL-H) |
|   | SURFACE<br>SURFACE<br>PAVING J                                     | LEVEL IN THE PUBLIC DOMAIN HAI<br>AND/OR OPENING ALIGNED IN ACC<br>DINT ARRANGEMENT.  | ENING THAT IS FLUSH WITH THE FINISH<br>RDSTAND AREAS SHALL HAVE THE<br>ORDANCE WITH THE FINISHED SURFAC<br>T FURNITURE, TREE PLANTING AND | 35.<br>CE  | IT IS THE SUB CONTRACTOR<br>DRAWINGS, FULLY CO-ORDIN<br>AND EXISTING STRUCTURE A  | IATED WITH ALL SERVICE DI<br>AND ARCHITECTURAL DOCUMI   | SCIPLINES, NEW<br>ENTATION.                      |                    |   |   |  |   |  |  | PM FILE NAME             |
| G |  | ED WORKS, REFER TO ARCHITECT  |   | 36.  | THE SUB-CONTRACTOR IS R<br>DESIGN, CALCULATIONS AND<br>OF ALL SERVICES, CERTIFICA<br>TESTING & HANDOVER.  | SUBMISSIONS, SUPPLY AND   | ) INSTALLATION                                   |                    |   |   |  |   |  |  | -IME: 25/01/2024 7:11:35 |
|   |  | CODED - PRINT ALL COP   |   |  |   |   |  |                    | OFFICIAL  |   |  | i   |  |  | PLOT DATE & 1            |
|   | REFERENCES:  |   | WING MAY BE PREPARED IN COLOUR A  |  |   |   |  | ransport<br>or NSW |   | for NSW.<br>d accepts no liability arising out of the use<br>is protected by copyright and no part of th<br>DRAWN | of this drawing or any of the related informatic<br>his drawing may be reproduced in any form wi | 25.01.2024 MOSS VALE STA<br>MOSS VALE STA<br>MOSS VALE STA<br>MOSS VALE STA<br>MOSS VALE STA<br>MOSS VALE STA | E UPGRADE<br>TH LINE 145.600km TO 14<br>AULICS | 5.860km  |                          |
| н |  | B ISSU<br>A ISSU<br>REV   | SUED FOR S60 SUBMISSION<br>ED FOR PRELIMINARY DESIGN REVIEW<br>ED FOR SYSTEM DEFINITION REVIEW<br>DESCRIPTION                             | S.M/22.09.23<br>S.M/04.08.23<br>DESIGNER<br>INITIAL/DATE | INITIAL/DATE INITIAL/DATE   |   | PREPARED FOR:<br>RAIL DELIVERY<br>INFRASTRUCTURE |                    | DEGNAN<br>Member of the Surbana Jurong Group<br>SMEC<br>HYDRAULICS                                      | DRG CHECK E   | PAUL ROOS PRO  | <u>25.01.2024</u> DRAWING SET N<br><u>25.01.2024</u> STATUS: RE-ISS<br>25.01.2024 DRG No.                     | Io: PA<br>UED FOR S60 SUBMISSION BR<br>REV     | RT: SHEET: 1 OF 1 A<br>IDGE No: (C<br>VER EDMS No. AMD No. | lotted by CE17280        |
|   | 1  | 2   | IATE SYSTEM: MGA 2020   | GDA2020 HEIGHT DA  | 5 DESIGN L  | OT CODE: 6  |  | 7                  | 8   |   | 9  | 10  | SMEC-MVL-HY-DRG-001301 C<br>11                 | 12   |                          |

|   | 1                 | 2                   | 3  | 4                                     |  | 5  |
|---|-------------------|---------------------|--|---------------------------------------|--|--|
| A |                   |                     |  |                                       |  |  |
| В |                   |                     |  | A1 MA<br>STORE ROO<br>SVVII C<br>ROON | TH   | A2<br>SHELTER RO<br>SHELTER RO<br>ROOM   |
| С |                   |                     |  |                                       |  |  |
| D |                   |                     |  |                                       |  |  |
| E |                   |                     |  | A1 MA<br>STORE ROO<br>SVUIL<br>ROON   | )M<br><b>H</b>                                     | A2<br>SHELTER RO<br>SHELTER RO<br>ROOM   |
| F |                   |                     |  |                                       |  | PROVIDE 10   |
| G | DRAWING COLOUR CC | DED - PRINT ALL COP | IES IN COLOUR  |                                       |  | MULTIPLE D<br>CONTRACTO<br>TO SHOWN<br>EXISTING CO<br>DISCHARGE  |
|   | REFERENCES:       |                     | AWING MAY BE PREPARED IN COLO  | UR AND MAY BE INC                     |  | <br>DPIED.   |
| Η |                   | B ISSL              | SSUED FOR S60 SUBMISSION<br>IED FOR PRELIMINARY DESIGN REVIEW<br>IED FOR SYSTEM DEFINITION REVIEW<br>DESCRIPTION |                                       | S.M/22.09.23 S./<br>S.M/04.08.23 S./<br>DESIGNER V | A/25.01.24 B.M/25.01.24<br>A/22.09.23 B.M/22.09.23<br>A/04.08.23 B.M/04.08.23<br>/ERIFIED APPROVED<br>TIAL/DATE INITIAL/DATE |
|   | 1                 | COORDII<br>2        | NATE SYSTEM: MGA 2020  | <b>GDA2020</b>                        | HEIGHT DATU  | JM: AHD  |

2

3









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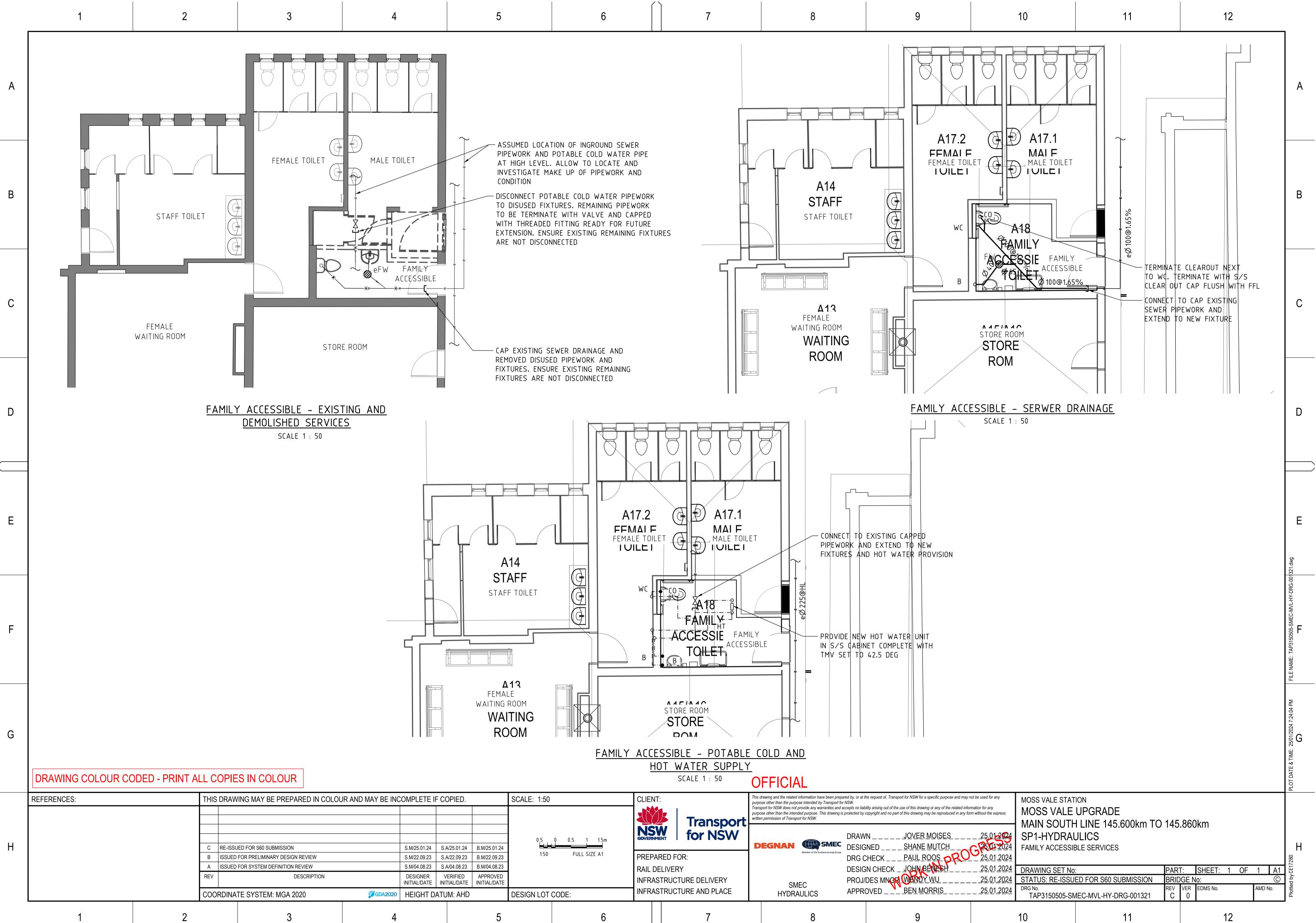
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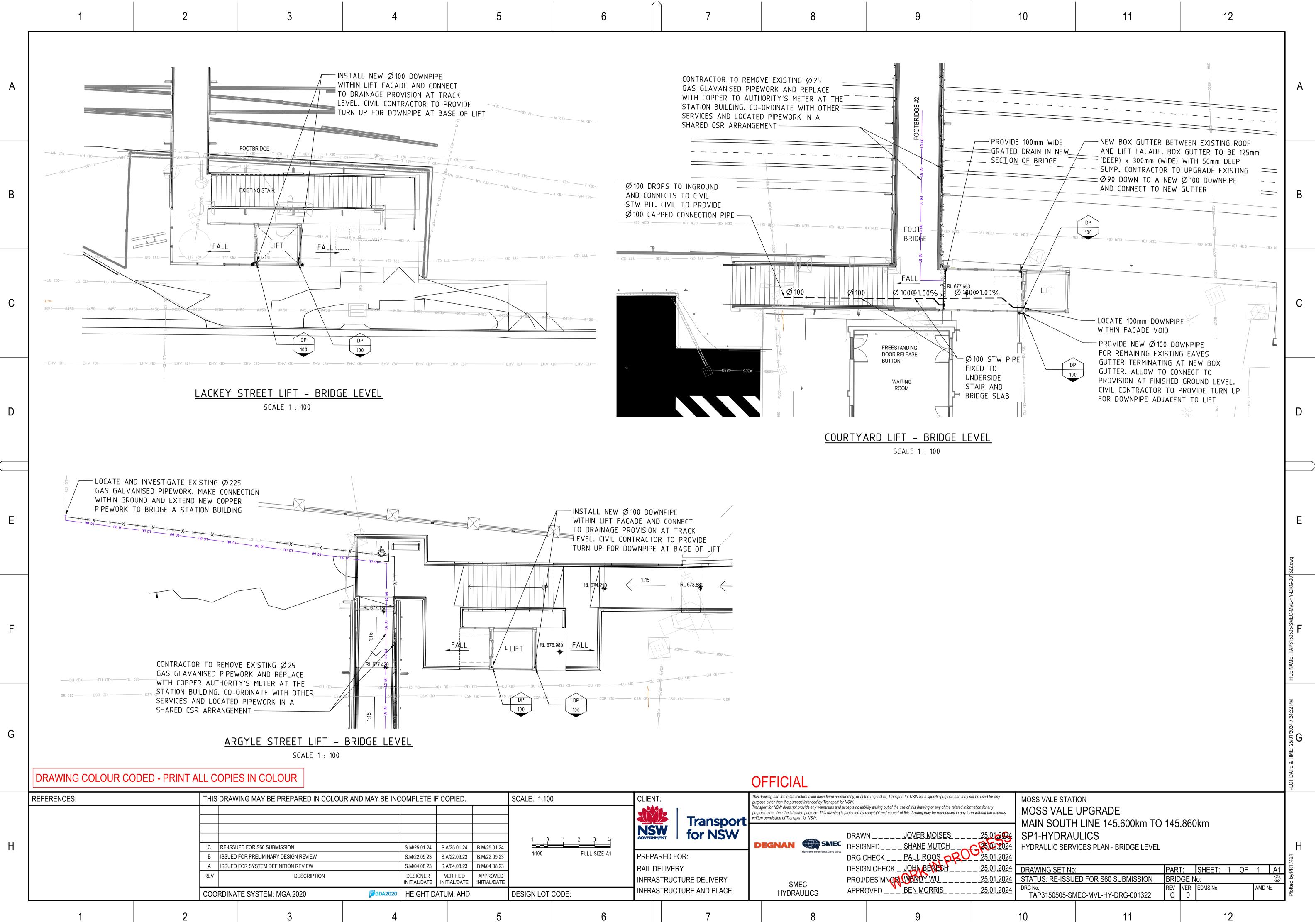
505-SI

TIME: 25/01/2024

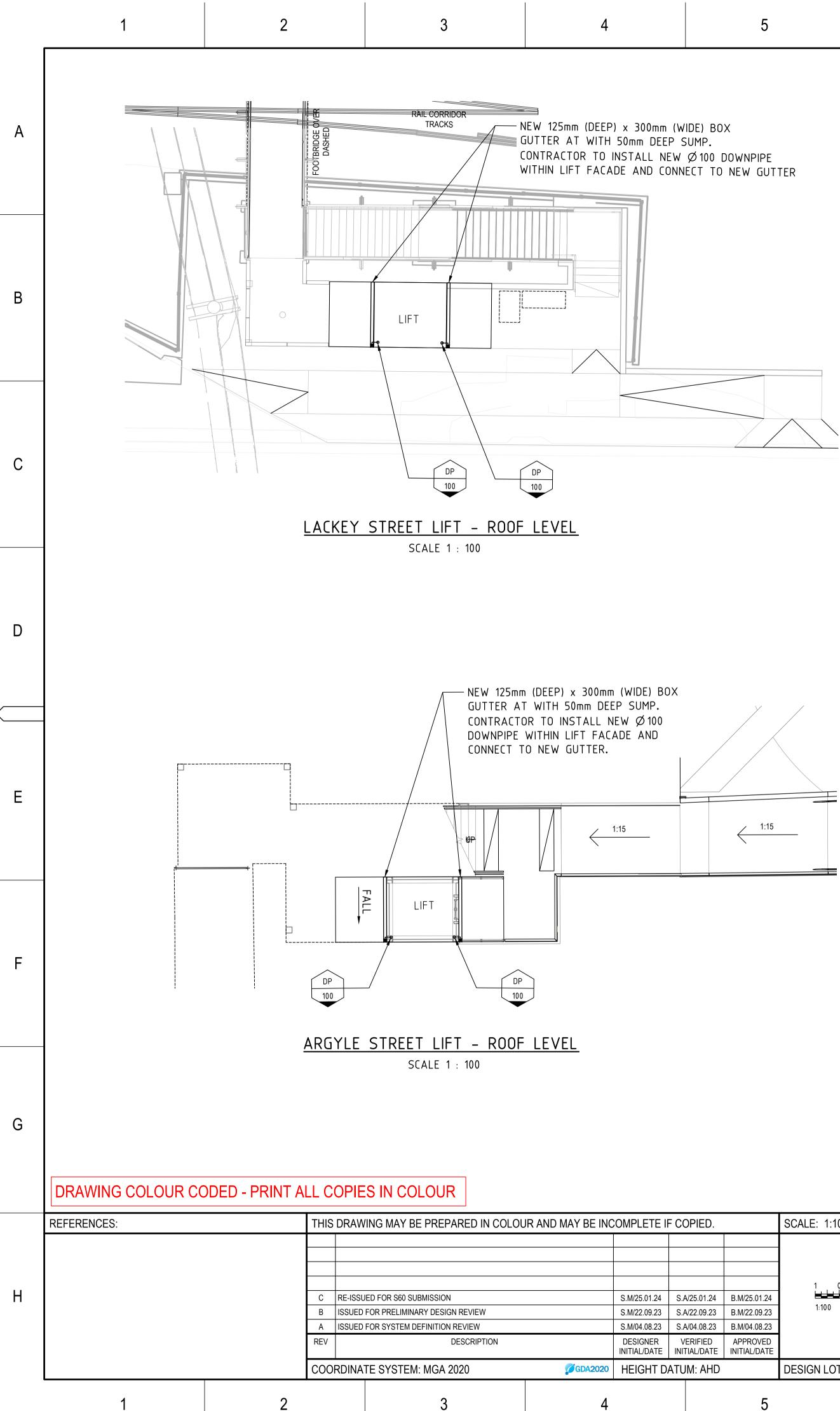
DATE & T

|                             |  |                       |                |          |          |      |         | PLO        |  |  |  |  |  |  |  |
|-----------------------------|--|-----------------------|----------------|----------|----------|------|---------|------------|--|--|--|--|--|--|--|
| for any<br>ny<br>ne express | MOSS VALE STATION<br>MOSS VALE UPGRADE<br>MAIN SOUTH LINE 145.600km TO 145.860km |                       |                |          |          |      |         |            |  |  |  |  |  |  |  |
| 012024<br>012024<br>012024  | SP1-HYDRAULICS<br>NORTHBOUND PLATFORM BUILDING SERVICES                          |                       |                |          |          |      |         |            |  |  |  |  |  |  |  |
| <u>01.2024</u>              | DRAWING SET No:  |                       | PAR            | T:       | SHEET:   | 1 OF | 1 A1    | CE17280    |  |  |  |  |  |  |  |
| <u>01.2024</u>              | STATUS: RE-ISSU  | ED FOR S60 SUBMISSION | BRID           | )GE N    | lo:      |      | Ô       | d by       |  |  |  |  |  |  |  |
| <u>01.2024</u>              | DRG No.<br>TAP3150505-SN   | IEC-MVL-HY-DRG-001320 | <sup>REV</sup> | ver<br>0 | EDMS No. |      | AMD No. | Plotted by |  |  |  |  |  |  |  |
|                             | 10   | 11                    |                |          | 1        | 2    |         | -          |  |  |  |  |  |  |  |

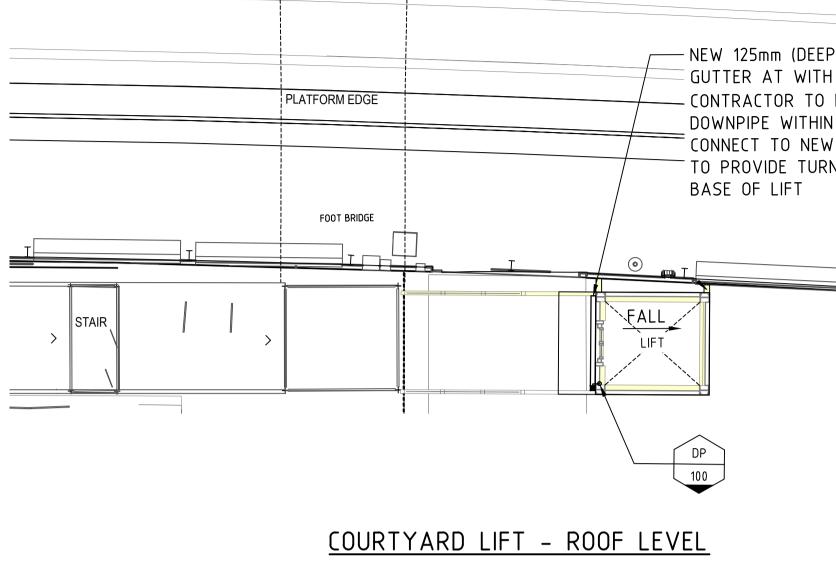




|                                       | SCALE: 1:100  | ) |                 | NT:                             |                  | This<br>purp<br>Tran | DEFICIAL<br>drawing and the related information have been prepar<br>ose other than the purpose intended by Transport for<br>sport for NSW does not provide any warranties and ac<br>ose other than the intended purpose. This drawing is | NSW.<br>ccepts no liab | ility arising out of the | use of this drawing or any of the related info            | rmation for any                                       |
|---------------------------------------|---|---|-----------------|---------------------------------|------------------|----------------------|--|------------------------|--------------------------|---|---|
| 5.01.24                               | 1 0 1 2 3 4m<br><u>Little</u><br>1:100 FULL SIZE A1 |   |                 | GOVERNMENT Transport<br>for NSW |                  |                      | DEGNAN Werker of the Surbana Jurong Group  | DRAW<br>DESIG          | N                        | JOVER MOISES  | 25.01   |
| 2.09.23<br>4.08.23<br>ROVED<br>L/DATE |   |   | RAIL D<br>INFRA | DELI'<br>ASTR                   | RUCTURE DELIVERY |                      | SMEC   | DESIG<br>PROJ/         |                          | PAUL ROOS PRUESH<br>JOHN BENESH<br>WENDY WU<br>BEN MORRIS | <u>25.01</u><br><u>25.01</u><br><u>25.01</u><br>25.01 |
|                                       | DESIGN LOT CODE:                                    |   |                 | INFRASTRUCTURE AND PLACE        |                  |                      | HYDRAULICS   | APPR                   |                          |   | <u></u>   |
| 5                                     |   |   |                 |                                 |                  |                      | 8  |                        |                          | 9   |   |



| 5               | 6 | $\left( \right)$ | 7 | 8 |   | 9 |  |
|-----------------|---|------------------|---|---|---|---|--|
|                 |   |                  |   |   |   |   |  |
|                 |   |                  |   |   |   |   |  |
| IPIPE<br>GUTTER |   |                  |   |   | 1 |   |  |



SCALE 1 : 100

## OFFICIAL

|                            |                  |   |                          |                           | •••••  |  |                       |   |                    |                             |                            |                 |                           |      |           | Ы           |
|----------------------------|------------------|---|--------------------------|---------------------------|--|--|-----------------------|---|--------------------|-----------------------------|----------------------------|-----------------|---------------------------|------|-----------|-------------|
|                            | SCALE: 1:100     |   | CLIENT:                  | Transport                 | This drawing and the related information have been prepa<br>purpose other than the purpose intended by Transport fo<br>Transport for NSW does not provide any warranties and a<br>purpose other than the intended purpose. This drawing is<br>written permission of Transport for NSW. | r NSW.<br>accepts no liabili   | ty arising out of the | e use of this drawing or any of the related i | nformation for any | MOSS VALE STAT<br>MOSS VALE |                            | 115 86          | 0km                       |      |           |             |
| 5.01.24<br>2.09.23         |                  |   | 1 2 3 4m<br>EIUL SIZE A1 | DRAWN<br>DESIGN<br>DRG CI | NED  | JOVER MOISES 25.01.2024 SP1-HYDRAULICS<br>DSHANE MUTCH 25.01.2024 HYDRAULIC SERVICES PLAN - ROOF LEVEL |                       |   |                    |                             |                            | H<br>H          |                           |      |           |             |
| 4.08.23<br>ROVED<br>L/DATE |                  |   |                          | CTURE DELIVERY            | SMEC   | PROJ/D   | ES MNGR               | JOHN BENESH                                   | <u>25.01.2024</u>  |                             | :<br>ED FOR S60 SUBMISSION | PART:<br>BRIDGE | SHEET:<br>No:<br>EDMS No. | 1 OF | 1 A1<br>© | ted by PR17 |
|                            | DESIGN LOT CODE: |   | INFRASTRUC               | CTURE AND PLACE           | HYDRAULICS   | APPRC  | VED                   | BEN MORRIS                                    | 25.01.2024         | TAP3150505-SN               | MEC-MVL-HY-DRG-001323      | C 0             | EDIVIS INO.               |      | AIVID NO. | Plot        |
| 5                          |                  | 6 |                          | 7                         | 8  |  |                       | 9   |                    | 10                          | 11                         |                 |                           | 12   |           | -           |

10

11

12

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В

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- NEW 125mm (DEEP) x 300mm (WIDE) BOX GUTTER AT WITH 50mm DEEP SUMP. - CONTRACTOR TO INSTALL NEW  $\emptyset$  100 DOWNPIPE WITHIN LIFT FACADE AND CONNECT TO NEW GUTTER. CIVIL CONTRACTOR TO PROVIDE TURN UP FOR DOWNPIPE AT 

Е Å F PLOT DATE & TIME: 25/01/2024