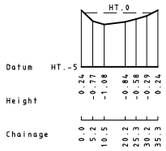
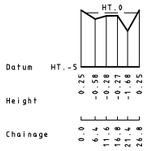



SIMPSONS CREEK CH.5200

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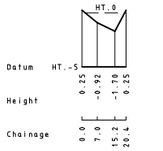


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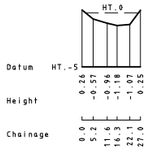


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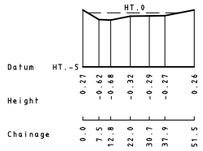


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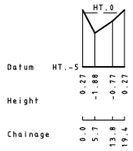


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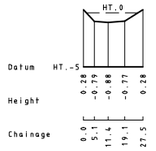


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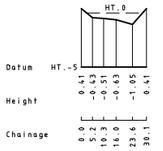


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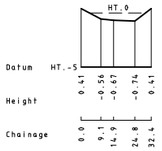


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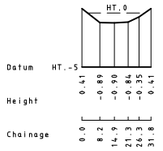
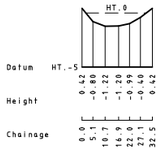



SIMPSONS CREEK CH.5650

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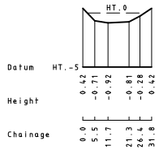


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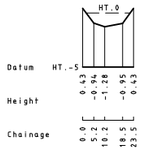


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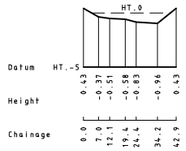


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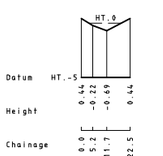


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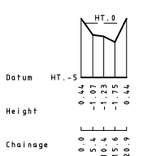


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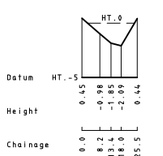
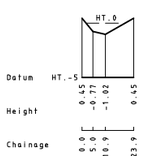



SIMPSONS CREEK CH.6000

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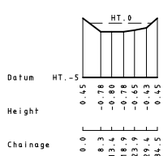


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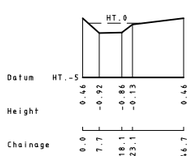


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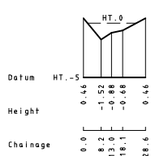


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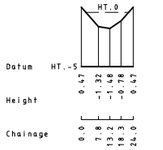


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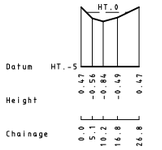


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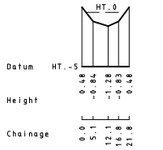


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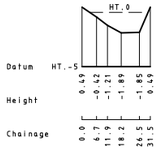


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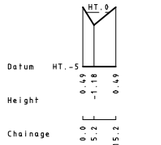


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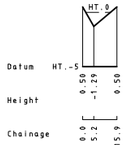


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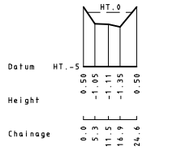


SIMPSONS CREEK CH.6550

| MK | DETAILS OF AMENDMENTS | APPROVED | DATE |
|---|---|---|---|

PLAN PREPARED BY
DEPARTMENT OF COMMERCE
SURVEYING & SPATIAL INFORMATION SERVICES
LEVEL 14 McKELL BUILDING
2-24 RAWSON PLACE SYDNEY
TEL: (02) 9372 7907 FAX: (02) 9372 7922

**DATUM:** AUSTRALIAN HEIGHT DATUM

0 10 20 40 60 80 100
REDUCTION RATIO 1:1000 METRES HORIZONTAL
0 2 4 8 12 16 20
REDUCTION RATIO 1:200 METRES VERTICAL

**CAUTION**
THIS PLAN HAS BEEN PRODUCED AT THE SCALE/S SHOWN BELOW FOR THE PURPOSE OF ESTUARY MANAGEMENT AND SHOULD NOT BE USED FOR ANY OTHER PURPOSE.

| | | |
|---|---|---|
| CO-ORDINATES | - | MGA ZONE 56 |
| CONTOUR INTERVAL | - | 0.5 METRE |
| SURVEYOR | - | S.HOLTZNAGEL |
| SURVEY DATE/S | - | APRIL - SEPT 2007 |
| PROJECT CONTROLLER | - | M.FITZHENRY |
| CADD OPERATOR | - | R.CASAGRANDE |
| PLAN EXAMINER | - | A.GORDON |
| JOB NUMBER | - | 2908/3 |

Department of Environment & Climate Change NSW

ESTUARY MANAGEMENT PROGRAM

| | | |
|---|---|---|
| SURVEYOR | - | S.HOLTZNAGEL 27/05/2009 |
| PROJECT CONTROLLER | - | M.FITZHENRY 27/05/2009 |
| PLAN EXAMINER | - | A.R.GORDON 27/05/2009 |

# BRUNSWICK RIVER HYDROGRAPHIC SURVEY APRIL - SEPTEMBER 2007

SIMPSONS CREEK SECTIONS CH. 5200 - CH. 6550

SHEET No 7/8 SECTIONS
No IN SET 19/20
PLAN ROOM CAT No 56268

56268

56268

SURVEY SURVEYED DRAWN TRACED