

# Waste Less, Recycle More

Organics Infrastructure Fund

Organics Infrastructure (Large and Small) Program
Stream 1: Food and Garden Organics Processing
Round 4 Application Form

Closing date: 5pm Wednesday 13 July 2016

Every effort has been made to ensure that the information in this document is accurate at the time of publication. However, as appropriate, readers should obtain independent advice before making any decision based on this information.

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Report pollution and environmental incidents
Environment Line: 131 555 (NSW only) or info@environment.nsw.gov.au

See also www.environment.nsw.gov.au

OEH 2016/0177 February 2016

#### Instructions: How to complete this form

- To complete this form you must have the latest Adobe Acrobat Reader installed. You can download
  the latest version from the Adobe website.
- Do not use Acrobat Pro it will not save the data that you have entered onto the form. You must use Adobe Reader.
- Complete the eligibility checklist first to ensure you are eligible to apply prior to continuing.
- Answer all questions in the application forms. Incomplete or ineligible applications will not be considered.
- All applications must complete and attach with their submission:
  - Application Budget (Part B) as an Excel Spreadsheet
  - Project Plan (Part C) as a WORD document.
  - Financial Analysis spreadsheet.
- For all projects requesting more than \$500,000, you must complete and attach the Cost Benefit (economic) Analysis spreadsheet.
- For all projects requesting more than \$1,000,000, you must complete and attach the Implementation Plan.
- Submit your application by the closing date: 5pm Wednesday 13 July 2016.

# Eligibility

Will your organisation, a project partner or related company transport or arrange transport of waste generated in NSW for recycling or disposal out of NSW at any time from the date you apply for this grant up until completion of the project if there is, at the time of transport, a lawful recycling or disposal facility for that waste within NSW?

If you have answered yes to the above, your organisation is not eligible to apply for funding. However, an organisation can apply for an exemption to this requirement if its operations are close to the border to any other Australian State or Territory (See Guidelines).

2. Has your organisation already purchased any of the equipment/infrastructure for which you are applying for in this application?

If you have answered yes to the above, your organisation is **not eligible** to apply for funding.

#### 3. Legal status of your organisation

Organisations eligible to apply include:

- businesses that are experienced in waste management and/or organics processing
- NSW councils
- groups of councils
- other local-government controlled organisation (or deemed to have the same local government function)

**Note:** All applicants must be legally constituted entities and be organisations not individuals or sole traders.

Refer to page 3 of the Application Guidelines.

#### 4. Conditions of eligibility

Please read pages 3 and 4 of the Application Guidelines

# Part A: Application form

Completed applications with all attachments must be submitted to the NSW Environmental Trust by **5pm Wednesday**, **13 July 2016** via email to: waste.recycling@environmentaltrust.nsw.gov.au. Any applications that are late or incomplete will not be considered.

| 1.1 Primary   | y contac | t details  |        |        |                                  |                  |   |
|---|----------|------------|--------|--------|----------------------------------|------------------|---|
| Contact person  |          |            |        |        |                                  |                  |   |
| Organisation  |          |            |        |        |                                  |                  |   |
| ABN   |          |            |        |        | Re                               | egistered for GS | Т |
| Postal Addre  | ess      |            |        |        |                                  |                  |   |
| Suburb  |          |            |        | State  |                                  | Post code        |   |
| Phone   |          |            |        | Mobile |                                  |                  |   |
| Email   |          |            |        |        |                                  |                  |   |
| Secondary   | contac   | t details  |        |        | -                                |                  |   |
| Title   |          | First name |        |        | Surname                          |                  |   |
| Position  |          |            |        |        |                                  |                  |   |
| Phone   |          |            | Mobile |        |                                  |                  |   |
| Email   |          |            |        |        |                                  |                  |   |
| 1.2 Manage  | ement s  | tructure   |        |        |                                  |                  |   |
|   |          |            | Name   |        |                                  | Position title   | ) |
| Management struct details:  Please provide detail key individuals involve the project. Attach CV the back of the applica (no more than 2 paper person). |          | ure        |        |        |                                  |                  |   |
|   |          | s of       |        |        |                                  |                  |   |
|   |          | s to       |        |        |                                  |                  |   |
|   |          |            |        |        |                                  |                  |   |
|   |          |            |        |        |                                  |                  |   |
| Number of y   | ears tra | ding       |        | Year   | rs under curren                  | t executive      |   |
| Full-time employees   |          |            |        |        | l full-time equiv<br>volunteers) | /alent           |   |

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# 1.3 Contact details for partners (if applicable)

An MOU or letter from each partner confirming participation, roles, responsibilities and funding contributions is required with the application.

| Contact Person |    |       |        |           |  |
|----------------|----|-------|--------|-----------|--|
| Organisation   |    |       |        |           |  |
| ABN            | En | mail  |        |           |  |
| Postal Address |    |       |        |           |  |
| Suburb         | Si | State |        | Post code |  |
| Phone          |    |       | Mobile |           |  |
|                |    |       |        |           |  |
| Contact Person |    |       |        |           |  |
| Organisation   |    |       |        |           |  |
| ABN            | En | mail  |        |           |  |
| Postal Address |    |       |        |           |  |
| Suburb         | Si | State |        | Post code |  |
| Phone          |    |       | Mobile |           |  |
|                |    |       |        |           |  |
| Contact Person |    |       |        |           |  |
| Organisation   |    |       |        |           |  |
| ABN            | En | mail  |        |           |  |
| Postal Address |    |       |        |           |  |
| Suburb         | S  | State |        | Post code |  |
| Phone          |    |       | Mobile |           |  |
| Contact Person |    |       |        |           |  |
| Organisation   |    |       |        |           |  |
| ABN            | En | mail  |        |           |  |
| Postal Address |    |       |        |           |  |
| Suburb         | Si | State |        | Post code |  |
| Phone          |    |       | Mobile |           |  |

| 2 Has your organisation previously received NSW Environmental Trust, EPA or OEH funding?   |     |
|--|-----|
| Yes No If yes, please provide reference numbers and/or project title.  |     |
|  |     |
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|  |     |
| 3 Insurance  |     |
| It is a condition of your grant that you have adequate insurance cover including public liability insurance of \$10 million, workers compensation and volunteer insurance. Please provide details of your insurance below. |     |
| Company  |     |
| Policy numbers   |     |
| Coverage   |     |
| Currency (expiry date)   |     |
| Licensing and compliance history under NSW Environment Protection laws   |     |
| Electioning and compliance metery and received international received laws   |     |
| 4.1 Does your organisation currently hold a NSW EPA licence(s) for the facility where this grant is base   | ed? |
| ☐ Yes ☐ No If yes, please provide EPA licence numbers.   |     |
|  |     |
|  |     |
|  |     |
|  |     |

| 4.2         | up no<br>under                      | tices, <sub>I</sub><br>NSW | preventic<br>Environi | on notices, licence<br>ment Protection I | valliance/partner organisation received any penalty notices, clean<br>e suspensions, licence revocations, convictions or prosecutions<br>aws including National Parks and Wildlife Act 1974, Protection of<br>4 and the Native Vegetation Act 2003? |
|-------------|-------------------------------------|----------------------------|-----------------------|--|---|
|             | Yes                                 |                            | No                    |  | ovide detail below and what improved processes you have implemented breaches (attach additional supporting information if needed).  |
|             |                                     |                            |                       |  |   |
| 4.3         |                                     |                            |                       |  | of the POEO Act with the result of avoiding, minimising or any waste contributions required under Section 88 of the POEO  |
|             | Yes                                 |                            | No                    | If yes, please a                         | answer <b>ALL</b> questions below.  |
| The         | dates                               | of the                     | contrave              | ntions                                   |   |
| The         | The sections or clauses contravened |                            |                       | ontravened                               |   |
| full<br>mar | names                               | of any<br>who c            | relevant<br>contraver | cluding the<br>directors or<br>ned the   |   |
| The         | nature                              | of the                     | e contrav             | entions                                  |   |
|             |                                     |                            | ies being<br>contrave | g undertaken<br>ention:                  |   |
| was         |                                     | uding l                    | by waste              | d types of                               |   |

| Project details                        |                     |                    |                        |                  |                    |
|--|---------------------|--------------------|------------------------|------------------|--------------------|
| 5.1 Project title a                    | and duration        |                    |                        |                  |                    |
|  |                     |                    |                        |                  |                    |
| Project name:                          |                     |                    |                        |                  |                    |
| Start date:                            |                     |                    | En                     | d date:          |                    |
| 5.2 Project locat                      | ion. Please specify | where your pro     | eject is located.      |                  |                    |
| No. of cite                            |                     |                    |                        |                  |                    |
| Name of site                           |                     |                    |                        |                  |                    |
| Address                                |                     |                    |                        | <u></u>          |                    |
| Suburb                                 |                     | State              |                        | Post code        |                    |
| 5.3 Geographica                        | ıl reach            |                    |                        |                  |                    |
| Primary area. This you, please use the |                     |                    |                        |                  |                    |
| Local government                       | area                |                    |                        | What is my local | council            |
| State electorate                       |                     |                    |                        | What is my state | electorate         |
| Secondary areas.                       | If more than one, p | lease list the are | eas below.             |                  |                    |
|  |                     |                    |                        |                  |                    |
| Local government                       | area                |                    |                        |                  |                    |
|  |                     |                    |                        |                  |                    |
|  |                     |                    |                        |                  |                    |
| State electorate                       |                     |                    |                        |                  |                    |
|  |                     |                    |                        |                  |                    |
| Provide location inf                   |                     |                    |                        |                  | ssing Google maps, |
| <b>Latitude</b> (decimal d             | egrees)             |                    | <b>Longitude</b> (deci | mal degrees)     |                    |

#### 5.4 Payment and milestone schedule

Complete this part of the application form once you have completed Part B: Application Budget and Part C: Project Plan. Please provide the amount you are seeking from the Environmental Trust in the 'total funding requested' box. Grants must be between \$25,000 and \$5 million.

The first instalment amount must be 50 per cent of your total funding amount requested, the second and third instalments 40 per cent, and the final instalment 10 per cent. Milestone 1 should be approximately October 2016

| Milestone  | Milestone<br>date | Instalment amount \$ | Types of evidence of milestone achievement   |
|--|-------------------|----------------------|--|
| Milestone 1  |                   |                      | Milestone 1 Report including the following:  |
| Signing of<br>Deed of<br>Agreement                     |                   |                      | <ul> <li>signed Deed of Agreement</li> <li>any documents required as a special condition</li> <li>Project measures report (initial projections)</li> <li>tax invoice to the Trust for the instalment amount with GST if appropriate</li> </ul>   |
| Milestone 2  Proof of approvals and ordering equipment |                   |                      | <ul> <li>Milestone 2 Report including the following:</li> <li>Project measures report (progress)</li> <li>Statement of Expenditure (progress)</li> <li>a statement signed by Directors that the company is solvent and the state of the Directors knowledge about future events that may impact on the solvency of the company or its capacity to deliver the project</li> <li>references from company auditors, bankers business partners and accountants</li> <li>names, details and qualifications of officers who can exert influence over the financial management of the company</li> <li>minutes of the most recent Directors' meetings, and Management meetings</li> <li>copies of supplier/order documentation (Agreements/ Letters of engagement/purchase orders)</li> <li>copy of final design and costs</li> <li>copies of tax invoices/quotes from service providers, suppliers, contractors</li> <li>tax invoice to Trust for the instalment amount with GST if appropriate</li> </ul> |
| Milestone 3 Commissioning                              |                   |                      | Milestone 3 Report including the following:  Project measures report (progress) Statement of Expenditure (progress) photographs of installed equipment site visit by EPA/Environmental Trust copies of tax invoices/quotes from service providers, suppliers, contractors tax invoice to Trust for the instalment amount with GST if appropriate   |
| Milestone 4  Project completion and final report       |                   |                      | <ul> <li>Final Evaluation Report including the following:</li> <li>Project measures report (final)</li> <li>Statement of Expenditure (final)</li> <li>photographs of operating equipment</li> <li>three month post implementation report</li> <li>site visit by EPA/Environmental Trust</li> <li>copies of final tax invoices for providers, suppliers, contractors</li> <li>documentation supporting completion of project (e.g. photos, videos, monitoring and evaluation report, media releases, construction certificate)</li> <li>tax invoice to Trust for the instalment amount with GST if appropriate</li> </ul>   |

| Project description  |
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| 6.1 Please provide a one page overview of your proposed project. |
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| 6.2 Please provide a 100 word, maximum, summary of your project. This summary will be used to promote your project on the Environmental Trust website and in media releases. |
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| 6.3 Please explain why this project would not go ahead in the near future without funding from this program.   |
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| Criterion 1: Organics inputs and outputs   |
| 7.1 Throughput and processing capacity   |
| What is the current processing capacity of your facility (tonnes)?   |
| What is the current annual throughput of your facility (tonnes)?   |
| 7.2 Please list the types of organics you intend to recover and their sources  |
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| completed? Please estimate the timeline for this increased throughput.                        |                |
|---|----------------|
|   |                |
| Estimated additional processing capacity of your facility (tonnes)?                           |                |
|   |                |
| Estimated additional throughput of your facility (tonnes)?                                    |                |
|   |                |
|   |                |
|   |                |
|   |                |
|   |                |
| Criterion 2: Market analysis  |                |
| Note: There are two markets, one for supply of organics, and one for demand for the reco      | vered organics |
| Note. There are two markets, one for supply of organics, and one for demand for the reco      | vered organics |
| 8.1 If the project site currently handles organics recovery, please list the existing arrange | ements for the |
| supply of organics.   |                |
|   |                |
|   |                |
|   |                |
|   |                |
|   |                |
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|   |                |
| 8.2 Please provide information on the expected supply of the additional/new organics          |                |
|   |                |
|   |                |
|   |                |
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|   |                |
|   |                |
|   |                |
| 8.3 Please provide information on the expected end products of your processing operation      | ion and the    |
| demand/market for these end products.   |                |
|   |                |
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What is the estimated capacity and throughput of your facility once the grant project has been

7.3

| 8.4    | Considering the last three year   | s, den | nands for the recovere  | d resource a   | re:                                 |
|--------|---|--------|-------------------------|----------------|-------------------------------------|
|        | Increasing  |        | Decreasing              |                |                                     |
|        | Stable  |        | Fluctuating             |                | Other (specify below)               |
|        |   |        |                         |                |                                     |
|        |   |        |                         |                |                                     |
|        |   |        |                         |                |                                     |
|        |   |        |                         |                |                                     |
|        |   |        |                         |                |                                     |
|        |   |        |                         |                |                                     |
| Crite  | rion 3: Technical analysis  |        |                         |                |                                     |
| -0.4   |   |        |                         |                |                                     |
| 9.1    | Describe your facility/site   |        |                         |                |                                     |
|        |   |        |                         |                |                                     |
|        |   |        |                         |                |                                     |
|        |   |        |                         |                |                                     |
|        |   |        |                         |                |                                     |
|        |   |        |                         |                |                                     |
|        |   |        |                         |                |                                     |
|        |   |        |                         |                |                                     |
| 9.2    | Describe the organics processi  | ing me | ethod                   |                |                                     |
|        |   |        |                         |                |                                     |
|        |   |        |                         |                |                                     |
|        |   |        |                         |                |                                     |
|        |   |        |                         |                |                                     |
|        |   |        |                         |                |                                     |
|        |   |        |                         |                |                                     |
|        |   |        |                         |                |                                     |
|        |   |        |                         |                |                                     |
| 9.3    | List the infrastructure and equip   |        |                         |                |                                     |
| If you | u are applying for equipment for olling are applying for equipment for olling are applying a second are applying to the equipment are applying a second are applying to the equipment are applying a second are applying to the equipment are applying for equipment for our are are also are | only o | ne stage of the organic | cs treatment   | process, include here a             |
| incre  | eased diversion from landfill.  |        | Tiorodood trio opera    | ilai oapaon, s | of the facility and of this load to |
|        |   |        |                         |                |                                     |
|        |   |        |                         |                |                                     |
|        |   |        |                         |                |                                     |
|        |   |        |                         |                |                                     |
|        |   |        |                         |                |                                     |
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|        |   |        |                         |                |                                     |
|        |   |        |                         |                |                                     |
|        |   |        |                         |                |                                     |

|   | Criterion 4: Licensing, appro  | ovals and best practice                |   |  |
|---|--|--|---|--|
| _ | Criterion 4: Licensing, appro  |  |   |  |
| _ |  |  |   |  |
| _ |  |  | System in place and independently audited | System in place and independently audited/ certified to ISO9001, ISO14001, AS4801/ or other. |
| _ | 10.1 Management systems  | System in place and                    | System in place and independently audited | audited/ certified to ISO9001,   |
| _ | 10.1 Management systems  Management System   | System in place and                    | System in place and independently audited | audited/ certified to ISO9001,   |
| _ | 10.1 Management systems  Management System  Quality  | System in place and                    | System in place and independently audited | audited/ certified to ISO9001,   |
| _ | 10.1 Management systems  Management System  Quality  Environmental Management                            | System in place and internally audited | independently audited                     | audited/ certified to ISO9001, ISO14001, AS4801/ or other.                                   |
| _ | 10.1 Management systems  Management System  Quality  Environmental Management  Work, Health Safety (WHS) | System in place and internally audited | independently audited                     | audited/ certified to ISO9001, ISO14001, AS4801/ or other.                                   |
| _ | 10.1 Management systems  Management System  Quality  Environmental Management  Work, Health Safety (WHS) | System in place and internally audited | independently audited                     | audited/ certified to ISO9001, ISO14001, AS4801/ or other.                                   |

Detail the analysis that has been undertaken in selecting this specific infrastructure and equipment.

9.4

| 10.2 Detail the licensing and approvals needed for your project.  |
|---|
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| 10.3 Describe the steps you have taken to obtain the necessary approvals.   |
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| 10.4 Describe any existing reputation/relationship with stakeholders.   |
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| Criterion 5: Value for money and project impacts  |
|   |
| 11.1 Use a cost benefit analysis (economic) and financial analysis to support your proposal.  |
| Provide an overview here and submit your cost benefit analysis with your application. Projects requesting less than \$500,000 must submit a financial analysis, and projects requesting greater than \$500,000 must submit both a financial and cost benefit (economic) analysis. These forms can be downloaded from the website. |
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| 11.2 | Detail the operational life-span of the infrastructure and equipment |
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| 11.2 | Resources from other sources   |

List any other grants or payments you (the applicant and partners listed in this application) have/will receive relating to this project, that the EPA and other state or commonwealth agencies will/have issued.

**Note:** This grant will fund additional work but will not fund work that would have been undertaken as part of agreed commitments or existing programs run by partners.

| Funding payment source | Agency providing the funding/payment | Amount of funding payment \$ | Describe the relations to this project |
|------------------------|--------------------------------------|------------------------------|--|
|                        |                                      |                              |  |
|                        |                                      |                              |  |
|                        |                                      |                              |  |
|                        |                                      |                              |  |

# 11.4 Additional contribution – ineligible grant items (cash and in-kind contributions)

This includes contributions by the applicant in delivering the projects for ineligible grant items. (See page 6 of the guidelines).

| Title | Description/comment | Unit price \$ | Number<br>of units | Total |
|-------|---------------------|---------------|--------------------|-------|
|       |                     |               |                    |       |
|       |                     |               |                    |       |
|       |                     |               |                    |       |
|       |                     |               |                    |       |
|       |                     |               |                    |       |
|       |                     |               |                    |       |
|       |                     |               |                    |       |

| 11.5 | Describe now your project is delivering good value for money |
|------|--|
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# Part B: Application budget

Part B is relevant to assessment criterion 5: Value for money and project impacts

- The application budget is an Excel spreadsheet that can be downloaded from the website.
- The budget form must be completed and submitted with the application form.
- DO NOT PDF the budget form must be submitted in EXCEL format only.

Criterion 6: Demonstrated ability to deliver the project to a high standard

# 12.1 Project measures table

| Category   | Code   | Project measure   | Definition   | Unit of measurement        | Projection |
|--|--|---|--|----------------------------|------------|
| þ  | SC2  | People employed using<br>Trust funds ( <b>Mandatory</b> )   | This excludes contractors and/or consultants, these individuals must be included under project measure SC3.  | Number of individuals      |            |
| on ar  |  | Trust funds (Mandatory)   | Total hours contributed by those staff that are funded directly from the Trust grant.  | Combined hours contributed |            |
| ducatii  | SC3  | Consultants/contractors engaged using Trust   | This project measure excludes individuals recorded under SC2.  | Number of individuals      |            |
| nity e<br>e peo  |  | funds   | Total hours contributed by those contractors/consultants that are funded directly from the Trust grant.  | Combined hours contributed |            |
| commul   | SC4 People employed NOT using Trust funds (Mandatory)  SC5 Volunteers involved |   | For example council staff or staff employed<br>by other organisations. Non Trust funded<br>staff primarily refers to in-kind<br>contributions from paid staff. | Number of individuals      |            |
| Stakeholder and community education and participation (the people) |  |   | The total combined hours of non-Trust funded staff that were contributed to the project.   | Combined hours contributed |            |
| takehol  |  | This project measure excludes those already identified as part of project measure SC2, SC3 and SC4. | Number of individuals  |                            |            |
| ώ  |  | Volumetro III Volvou  | The total combined hours contributed to the project by volunteers.   | Combined hours contributed |            |

| Category | Code | Project measure                                      | Definition  | Unit of measurement | Projection |
|----------|------|--|---|---------------------|------------|
|          | SC10 | Training sessions conducted                          | This can include:  training sessions seminars workshops conferences  It excludes field days, festivals, cultural events, and meetings that are primarily aimed at awareness raising. These are to be captured under SC13.  If your project records against this project measure, you must also report on SC12.  | Number              |            |
|          | SC12 | People trained                                       | The number of people trained or who attended activities associated with project measures SC10.  | Number              |            |
|          | SC13 | Awareness raising events                             | Activities that would contribute towards this project measure include:  • Attending and providing a display for festivals, shows, field days, celebrations, cultural event, meetings and conferences  • Partial sponsorship of workshops, general field days, festivals, conferences, cultural events, meetings and conferences  It excludes training workshops, study tours, cultural events, meetings and conferences that are primarily aimed at training or skill enhancement which are to be captured under SC10.  | Number              |            |
|          | SC14 | Attendees at awareness raising events                | Provide the total number of attendees at awareness raising events conducted by the project through activities associated with SC13.   | Number              |            |
|          | SC15 | Educational<br>products/resources<br>developed       | Brochures, unaccredited training materials, posters, fact sheets     Updates/modifications of existing material to ensure it is regionally relevant     Newsletters produced on a regular basis     Posters that advertise events and activities resulting from the grant     Web content published to as part of the project activities     Conference posters that display the results of research or scientific investigations or studies     Brief summary documents from scientific data collection, investigation reports and regional planning documents.  Note: Please count each resource only once, do not provide data for example on number of brochures printed. | Number              |            |
|          | SC16 | Individuals potentially reached ( <b>Mandatory</b> ) | Project reach refers to the potential for people to hear about your project and its outputs. It can often be difficult to determine project reach, so an estimate based on the expected audience for your communication strategy should be used (e.g. estimates of local radio station listener numbers, newspaper distribution numbers etc.) where you intend to publish/promote your work.  | Number              |            |

| Category                 | Code | Project measure  | Definition  | Unit of measurement | Projection |
|--------------------------|------|--|---|---------------------|------------|
| ion                      | RC7  | Built capacity to divert waste from landfill                       | The tonnage per annum that the infrastructure will be able to process on commissioning.   | Tonnes              |            |
| Resource<br>Conservation | RC15 | Additional household or municipal organics diverted                | This measure refers to amount of additional household or municipal organics being diverted from landfill per annum.   | Tonnes              |            |
| Cor                      | RC16 | Additional business or commercial and industrial organics diverted | This measure refers to the amount of additional business or commercial and industrial organics being diverted from landfill.  | Tonnes              |            |
|                          | EC1  | Funding spent with NSW Suppliers (\$) (Mandatory)                  | This measure is related to the amount of grant funding spent within NSW with NSW businesses/suppliers.  | Dollars             |            |
|                          | EC2  | Additional Turnover (\$/yr) (Mandatory)                            | This measure relates to the additional turnover in dollars resulting from the grant funding.  | Dollars             |            |
|                          | EC3  | Processing cost per tonne of material collected (\$/t) (Mandatory) | This measure relates to the actual processing cost of material collected by the new service.  | Dollars             |            |
| Economic                 | EC4  | Cost per additional service (Mandatory)                            | This measure relates to the actual cost of the collection per household with a new service.   | Dollars             |            |
| Eco                      | EC5  | Other cash contributed to the project (\$) (Mandatory)             | This measure reports the total of cash contributions that are directly made to this project but come from sources other than the Trust. It could include contributions from partners, community groups, donors, grantee organisation, etc. This information should come from your project budget. | Dollars             |            |
|                          | EC6  | Total amount of in-kind support contributed (\$) (Mandatory)       | This measure captures the other support made to this project by way of in-kind contributions. It could include non-Trust funded salary equivalents, services, materials, venue access, vehicles use, etc. This information should come from your project budget.                                  | Dollars             |            |

|                              |           | Projected end uses (internal: by council) |         | Projected end markets (external) |              |         |
|------------------------------|-----------|---|---------|----------------------------------|--------------|---------|
|                              |           | Identify use                              | Tonnage |                                  | Identify use | Tonnage |
|                              |           |   |         |                                  |              |         |
| Garden orga                  | anics     |   |         |                                  |              |         |
|                              |           |   |         |                                  |              |         |
|                              | Sub-total |   |         | Sub-total                        |              |         |
|                              |           |   |         |                                  |              |         |
| Food organi                  | ics       |   |         |                                  |              |         |
|                              |           |   |         |                                  |              |         |
|                              | Sub-total |   |         | Sub-total                        |              |         |
|                              |           |   |         |                                  |              |         |
| Food and ga<br>organics      | arden     |   |         |                                  |              |         |
|                              |           |   |         |                                  |              |         |
|                              | Sub-total |   |         | Sub-total                        |              |         |
| All materials combined TOTAL |           |   |         | TOTAL                            |              |         |

| 12.2   | Outline the staff training that will be undertaken to ensure the new facility is operated well.  |
|--------|--|
|        |  |
| Part ( | C: Project Plan, including risk management   |
| •      | This part of the application is a separate Word document that can be downloaded from the website.  This form must be completed and submitted with the application form.  DO NOT PDF- the project plan form is to be submitted in WORD format only. |
| Othe   | r supporting information   |
| 13.1   | It is expected that the project will implement best practice in sustainability. Please detail how you intend to achieve this. Also detail any other benefits of the project, in particular, 'Triple Bottom Line' outcomes.                         |
|        | <ul><li>Sustainability/environmental</li><li>Economic</li><li>Social</li></ul>   |
|        |  |

| 13.2 | Please declare any real, potential or perceived conflict of interest that you may be aware of. This can relate to land ownership, salary and/or contractor payments/selection. (See page 17 of the guidelines). |
|------|---|
|      |   |
|      |   |
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|      |   |
|      |   |
|      |   |
|      |   |
| 13.3 | Community Benefit: Detail how this project will specifically benefit the local community it is located in and the broader NSW community. Refer to page 24 of the guidelines.                                    |
|      | Include information such as:  |
|      | <ul> <li>Additional jobs both during construction and ongoing operations.</li> <li>New or expanded waste services.</li> </ul>   |
|      | <ul> <li>Sale of new products from recovered materials.</li> <li>Procurement of goods and services including communications, advertising, technical, financial, transport etc.</li> </ul>                       |
| Loca | I community   |
|      |   |
|      |   |
|      |   |
|      |   |
|      |   |
|      |   |
|      |   |
| Broa | der NSW   |
|      |   |
|      |   |
|      |   |
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|      |   |
|      |   |
|      |   |

# 13.4 Third party assistance. List all parties who have contributed to the submission of this application.

| Name of third party | Type of assistance and cost | Aspect of application |
|---------------------|-----------------------------|-----------------------|
|                     |                             |                       |
|                     |                             |                       |
|                     |                             |                       |
|                     |                             |                       |
|                     |                             |                       |

# Part D: Authorisations

#### **APPLICANT**

Include the names of two office-bearers in your organisation (e.g. General Manager, Chairperson, Treasurer, Chief Executive Officer or Executive Officer) who are able to attest to the accuracy of the information within the application. No signature is required at this stage.

# What happens if I supply false or misleading information?

Applicants must certify that all of the information in the application is true and correct. Please note that if applicants supply information as part of the application that is false or misleading in a material particular, the application will not be considered OR, if the grant is made and it is discovered that information supplied was false or misleading in a material particular, the grant will be revoked and funds, plus interest, must be repaid. An assessment regarding possible fraud will also be undertaken and appropriate legal action initiated if warranted.

| Name           |        |      |  |
|----------------|--------|------|--|
| Title/position |        |      |  |
| Organisation   |        |      |  |
| Email          |        |      |  |
| Phone          | Mobile | Date |  |
| Name           |        |      |  |
| Title/position |        |      |  |
| Organisation   |        |      |  |
| Email          |        |      |  |
| Phone          | Mobile | Date |  |

#### Part E: Enquiries

#### **NSW Environmental Trust**

Telephone: (02) 8837 6093

Email: waste.recycling@environmentaltrust.nsw.gov.au

#### **NSW Environment Protection Authority**

Telephone: (02) 9995 6876

Email: organics.recycling@epa.nsw.gov.au

# Section F: Feedback

Please provide some basic feedback on your experience with applying to the Organics Infrastructure (Large and Small) program. All feedback will be collated to provide overall picture and used to assist development of future Environmental Trust documentation.

| 1.                              | Time taken to develop your project (including negotiation with collaborators) |             |             |                 |          |           |  |    |                |  |
|---------------------------------|---|-------------|-------------|-----------------|----------|-----------|--|----|----------------|--|
|                                 | Less than 3 days  |             | 3 – 5 da    | ays 🗌           | 5 – 7    | days      |  | Мо | re than 7 days |  |
| 2.                              | Time taken to com   | plete the   | Trust app   | olication form  |          |           |  |    |                |  |
|                                 | Less than 1 day   |             | 1 – 2 da    | ays 🗌           | 2 – 3    | 3 days    |  | Мо | re than 3 days |  |
| 3.                              | Difficulty completing   | ig the ap   | plication   |                 |          |           |  |    |                |  |
|                                 | Very easy   | Easy        |             | Moderate        |          | Difficult |  |    | Very difficult |  |
| 4.                              | EPA Business Cas  | se Adviso   | ory Service | e (BCAS) applic | cation f | orm       |  |    |                |  |
|                                 | Very easy   | Easy        |             | Moderate        |          | Difficult |  |    | Very difficult |  |
| 5.                              | Assistance from of  | hers        |             |                 |          |           |  |    |                |  |
|                                 | Consultant (please  |             | y)          |                 |          |           |  |    |                |  |
|                                 |   |             |             |                 |          |           |  |    |                |  |
| 6.                              | Contact with the T  | rust and    | EPA (tick   | all that apply) |          |           |  |    |                |  |
| 6.                              | Contact with the T  | rust and    | EPA (tick   | all that apply) | Web      | inar      |  | Wo | orkshops       |  |
| 6.                              |   |             |             |                 | Web      | inar      |  | Wc | orkshops       |  |
|                                 | EPA Other (please spe   | □<br>ecify) | Trust       |                 | Web      | inar      |  | Wc | orkshops       |  |
| <ul><li>6.</li><li>7.</li></ul> | EPA   | □<br>ecify) | Trust       |                 | Web      | inar      |  | Wo | orkshops       |  |
|                                 | EPA Other (please spe   | □<br>ecify) | Trust       |                 | Web      | inar      |  | Wo | orkshops       |  |
|                                 | EPA Other (please spe   | □<br>ecify) | Trust       |                 | Web      | inar      |  | Wo | orkshops       |  |
|                                 | EPA Other (please spe   | □<br>ecify) | Trust       |                 | Web      | inar      |  | Wo | orkshops       |  |
|                                 | EPA Other (please spe   | □<br>ecify) | Trust       |                 | Web      | inar      |  | Wo | orkshops       |  |
|                                 | EPA Other (please spe   | □<br>ecify) | Trust       |                 | Web      | inar      |  | Wo | orkshops       |  |
|                                 | EPA Other (please spe   | □<br>ecify) | Trust       |                 | Web      | inar      |  | Wo | orkshops       |  |

#### Part G: Application submission

It is recommended that you read all sections of the Guidelines for applicants, particularly those sections covering the objectives of the program, eligibility, assessment criteria and GST.

Applicants must adhere to the naming instructions for submitting their application documents.

Before submitting your application, please refer to the submission process set-out below.

- Answer all questions in Part A Application Form.
- Submit your entire application by ONE of the methods below. (DO NOT Email AND post). Email is the preferred option.
- Do not fax any part of your application.
- Type only in the spaces provided in the application form. The boxes provided for answers to questions are a set size, and will not expand to accommodate additional text.
- Complete and submit Part B Application Budget spreadsheet. Do not include ineligible items in your budget.
- Complete and submit Part C Project Plan.
- For projects requesting less than \$500,000 in grant funding, complete and submit the financial analysis.
- For projects requesting greater than \$500,000 in grant funding, complete and submit the financial and economic analysis.
- For projects requesting greater than \$1 million in grant funding, complete and submit the implementation plan.
- Have your application authorised by the appropriately authorised people.
- Attach all required supporting information. Additional information should be kept to a minimum. If your application
  refers to a large document, only include the relevant pages of that document i.e. title page, executive summary,
  relevant pages.
- Submit your application form and all other documents by the closing date 5pm Wednesday 13 July 2016

|              | , 11   |  |
|--------------|--|--|
|              |  | Do not ZIP your application.   |
|              | waste.recycling@environmentaltrust.nsw.gov.au                | • Email subject line must use this format: Organisation Name — OI Stream 1. Only one application per email. If more than one application is being submitted, number the emails accordingly, i.e. adding Application 1, Application 2 etc. after the Stream 1.                        |
|              |  | <ul> <li>Application form must be sent as the PDF smart<br/>form. Name your form ONLY as: Organisation Name<br/>and application number if more than 1.</li> </ul>  |
| Email<br>to: |  | <ul> <li>The budget, financial analysis and cost benefit<br/>analysis spreadsheets must be sent as an Excel<br/>spreadsheet, and the Project Plan as a Word<br/>document - DO NOT PDF. Name your document<br/>ONLY as: Application Budget, Project Plan<br/>respectively.</li> </ul> |
|              |  | <ul> <li>Attachments can be emailed as Word, Excel or PDF<br/>documents only. PDF is preferred, naming each as<br/>Attachment No., i.e. Attachment 1, Attachment 2 etc.</li> </ul>   |
|              |  | Ensure you email your entire application, including all attachments.   |
|              |  | Note: Emailed applications must not be larger than 10MB including all attachments.   |
| Post<br>to:  | NSW Environmental Trust<br>PO Box 644<br>PARRAMATTA NSW 2124 | <ul> <li>If your application exceeds 10MB, you may submit all your forms and supporting documents on a USB.</li> <li>Hardcopies will not be accepted.</li> </ul>   |

Any application that is late, incomplete or ineligible will not be considered.