Department of Planning, Industry and Environment
Coastal and Estuary Grants Program
Application for financial assistance for bushfire affected coastal waterways

|  | Please be realistic about the dates and costs you provide in your project plan and ensure that they match the completion date provided under Question 2b and the total funds requested at Question 2e. **Note: Significant detail on how the project will be delivered is required as this is a key area used by assessors to determine how the project has been planned and delivered.**  |
| --- | --- |
|

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Milestone**(e.g. site preparation; site establishment; planting xx plants to reduce erosion impacts) | **Activities**(e.g. form steering committee; source materials, planting, monitoring) | **Estimated cost of each activity**(all contributions)**GST exclusive** | **Projected completion for each milestone**(dd-mm-yy) | **Total estimated milestone cost**(all contributions)**GST exclusive** | **Grant amount sought for each milestoneGST exclusive** |
|       |        |  $      |       | $      | $      |
|        |  $      |
|        |  $      |
|        |  $      |
|        |  $      |
|         |        |  $      |       | $      | $      |
|        |  $      |
|        |  $      |
|        |  $      |
|        |  $      |
|        |        |  $      |       | $      | $      |
|        |  $      |
|        |  $      |
|        |  $      |
|        |  $      |
|       |        |  $      |       | $      | $      |
|        |  $      |
|        |  $      |
|        |  $      |
|        |  $      |
|         |        |  $      |       | $      | $      |
|        |  $      |
|        |  $      |
|        |  $      |
|        |  $      |
|        |        |  $      |       | $      | $      |
|        |  $      |
|        |  $      |
|        |  $      |
|        |  $      |
|  | **Total estimated project cost(all contributions)** | $      |
|  | **Grant amount sought****(must align with amount at Question 9)** | $      |

 |

Department of Planning, Industry and Environment; www.environment.nsw.gov.au; EES 2020/0054 January 2020